

## YOUTH JUSTICE COURT – RELEASE

Young Person's Name: \_\_\_\_\_ Docket Number: \_\_\_\_\_

\_\_\_\_\_ **UNDERTAKING** \_\_\_\_\_ **S.31 UNDERTAKING TO RESPONSIBLE PERSON**  
\_\_\_\_\_ **RESPONSIBLE PERSON'S NAME/RELATIONSHIP**  
\_\_\_\_\_ **ADDRESS**

\_\_\_\_\_ **RECOGNIZANCE** **CASH AMOUNT \$** \_\_\_\_\_  
**SURETY AMOUNT \$** \_\_\_\_\_  
**DEPOSIT** \_\_\_\_\_ **YES** \_\_\_\_\_ **NO**

**WITH THE FOLLOWING CONDITIONS:**

### CONDITIONS

1. YOU SHALL KEEP THE PEACE AND BE OF GOOD BEHAVIOUR.
2. YOU SHALL APPEAR BEFORE THE COURT WHEN REQUIRED TO DO SO BY THE COURT.
3. YOU SHALL BE SUPERVISED BY A BAIL SUPERVISOR \_\_\_\_\_ AND REPORT TO THAT PERSON:
  - a) BY 4:30 p.m. TODAY.
  - Or
  - b) WITHIN \_\_\_\_\_ HOURS OF YOUR RELEASE FROM CUSTODY.
  - Or
  - c) WITHIN \_\_\_\_\_ HOURS OF YOU SIGNING THIS RELEASE DOCUMENT.

AND THEN REPORT TO YOUR BAIL SUPERVISOR AS AND WHEN REQUIRED BY HIM/HER.

- RESIDE
4. UPON YOUR RELEASE YOU SHALL LIVE
    - (a) WITH \_\_\_\_\_
    - (b) AT \_\_\_\_\_
    - (c) AT A PLACE THAT IS APPROVED IN CONSULTATION WITH YOUR PARENT, GUARDIAN OR CHILD AND FAMILY SERVICES CASE WORKER OR DESIGNATE
    - (d) YOU SHALL LIVE WHERE DIRECTED BY YOUR BAIL SUPERVISOR AND SHALL ONLY LIVE WITH ANYONE APPROVED IN WRITING BEFOREHAND BY YOUR SUPERVISOR.

AND YOU SHALL NOT CHANGE YOUR ADDRESS OR RESIDENCE WITHOUT PRIOR WRITTEN APPROVAL FROM YOUR **BAIL SUPERVISOR OR** \_\_\_\_\_ BEFORE YOU MOVE.

5. YOU SHALL IMMEDIATELY NOTIFY **BAIL SUPERVISOR OR** \_\_\_\_\_ OF ANY CHANGES IN YOUR NAME, ADDRESS, TELEPHONE NUMBER, EMPLOYMENT, OCCUPATION OR IF YOU GO BACK TO SCHOOL.
6. YOU CAN NOT LEAVE THE PROVINCE OF ALBERTA UNLESS YOU OBTAIN WRITTEN PERMISSION TO LEAVE FROM THE COURT OR **YOUR BAIL SUPERVISOR** OR \_\_\_\_\_ BEFORE YOU GO.

- OBEY RULES
7. YOU SHALL OBEY ALL REASONABLE AND REASONABLY ENFORCED RULES OF THE HOUSEHOLD IN WHICH YOU LIVE, OR ALTERNATIVELY, YOU SHALL ABIDE BY ANY WRITTEN PROGRAM RULES OF ANY RESIDENTIAL PLACEMENT IN WHICH YOU MAY RESIDE.
  8. YOU SHALL OBEY ALL REASONABLE AND REASONABLY ENFORCED HOUSE RULES AS PROVIDED TO YOU IN WRITING BY \_\_\_\_\_ IN CONSULTATION WITH YOU AND YOUR PARENT, GUARDIAN OR YOUR CHILD AND FAMILY SERVICES CASE WORKER OR DESIGNATE.

- SCHOOL
9. YOU SHALL ATTEND SCHOOL OR OTHER PLACE OF LEARNING EVERY SCHEDULED SCHOOL DAY, SUBJECT TO THE WRITTEN APPROVAL OF THE SCHOOL PRINCIPAL AND YOU SHALL NOT BE LATE OR ABSENT WITHOUT VALID REASON.

**OR**

10. YOU SHALL ATTEND SCHOOL OR OTHER PLACE OF LEARNING AND REMAIN THERE, THROUGHOUT EACH SCHEDULED SCHOOL DAY, EXHIBIT APPROPRIATE BEHAVIOUR, ATTEND ALL SCHEDULED CLASSES AND COMPLETE ALL ASSIGNMENTS, INCLUDING

HOMEWORK ASSIGNMENTS AND YOU SHALL NOT BE LATE OR ABSENT WITHOUT VALID REASON.

OR

YOU SHALL PARTICIPATE IN A HOME SCHOOLING OR ACCREDITED WORK EXPERIENCE PROGRAM OR ANY OTHER EDUCATIONAL PLACEMENT APPROVED BY

\_\_\_\_\_.

**SCHOOL OR EMPLOYMENT** 11. YOU SHALL EITHER ATTEND SCHOOL ON TIME FOR THE FULL DURATION OF EACH SCHEDULED SCHOOL DAY OR MAKE REASONABLE EFFORTS TO LOCATE AND MAINTAIN SUITABLE EMPLOYMENT; PROVIDED THAT WHILE YOU ARE UNDER THE FULL AGE OF 16, YOU SHALL ATTEND SCHOOL UNLESS EXEMPTED FROM DOING SO IN WRITING BY THE SCHOOL PRINCIPAL.

**EMPLOYMENT** 12. YOU SHALL MAKE REASONABLE EFFORTS TO LOCATE AND MAINTAIN SUITABLE EMPLOYMENT AND REPORT THOSE EFFORTS TO \_\_\_\_\_.

**CURFEW** 13. DURING YOUR TERM OF THIS RELEASE ORDER, YOU WILL BE INSIDE YOUR HOME AND PROPERTY LIMITS:  
(a) EVERY DAY FROM \_\_\_\_\_ P.M. UNTIL \_\_\_\_\_ A.M.  
(b) EVERY SUNDAY THROUGH THURSDAY FROM \_\_\_\_\_ P.M. UNTIL \_\_\_\_\_ A.M.  
(c) EVERY FRIDAY AND SATURDAY FROM \_\_\_\_\_ P.M. UNTIL \_\_\_\_\_ A.M. UNLESS YOU ARE WITH A PARENT, GUARDIAN OR OTHER ADULT PERSON WHO IS AUTHORIZED BY YOUR PARENT OR GUARDIAN TO BE WITH YOU OUTSIDE THE CURFEW HOURS.  
(d) YOU MAY BE OUT LATER IF YOU ARE WITH \_\_\_\_\_ OR IF YOU HAVE A NOTE DATED AND SIGNED BY **BAIL SUPERVISOR OR** \_\_\_\_\_ STATING WHEN YOU ARE TO BE HOME.

OR

DURING THE TERM OF THIS ORDER YOU WILL FOLLOW THE CURFEW THAT WILL BE IMPOSED BY **BAIL SUPERVISOR OR** \_\_\_\_\_.

OR

DURING THE TERM OF THIS ORDER, YOU WILL BE AT HOME FROM \_\_\_\_\_ P.M. UNTIL \_\_\_\_\_ A.M. ON SCHOOL NIGHTS AND FROM \_\_\_\_\_ P.M. UNTIL \_\_\_\_\_ A.M. ON NON-SCHOOL NIGHTS UNLESS YOU ARE WITH YOUR PARENT, GUARDIAN OR OTHER ADULT PERSON WHO IS AUTHORIZED BY YOUR PARENTS OR GUARDIAN TO BE WITH YOU OUTSIDE THE CURFEW HOURS.

OR

YOU SHALL BE AT YOUR PLACE OF RESIDENCE 24 HOURS A DAY, 7 DAYS PER WEEK, UNLESS YOU ARE:  
(a) AT SCHOOL, YOUR PLACE OF EMPLOYMENT OR PROFESSIONAL APPOINTMENT, OR TRAVELLING DIRECTLY TO OR FROM SAME;  
(b) ACCOMPANIED BY A PARENT OR PROBATION OFFICER OR OTHER ADULT PERSON APPROVED BY EITHER THE PARENT OR \_\_\_\_\_;  
(c) IN POSSESSION OF A WRITTEN PERMISSION SIGNED BY A PARENT OR SIGNED BY \_\_\_\_\_;  
(d) \_\_\_\_\_.

**CURFEW ENFORCEMENT** 14. DURING THE HOURS YOUR CURFEW IS IN EFFECT YOU WILL SPEAK WITH ANYONE WHO CALLS BY TELEPHONE OR ANYONE WHO ATTENDS IN PERSON AT YOUR RESIDENCE FOR THE PURPOSE OF SPEAKING WITH YOU WHO:  
(a) IDENTIFIES HERSELF OR HIMSELF BY NAME; AND  
(b) WHO PURPORTS TO BE A PEACE OFFICER, PROBATION OFFICER OR A MEMBER OF THE LOCAL YOUTH JUSTICE COMMITTEE.

**NON-CONTACT** 15. YOU SHALL NOT ATTEND WITHIN \_\_\_\_\_ CITY BLOCKS OR WITHIN \_\_\_\_\_ METERS OF PREMISES DESCRIBED AS \_\_\_\_\_, ALBERTA.

OR

YOU SHALL NOT ATTEND \_\_\_\_\_ LOCATED AT \_\_\_\_\_, ALBERTA

16. YOU SHALL HAVE NO CONTACT/NOT ASSOCIATE PHYSICALLY OR VERBALLY, DIRECTLY OR INDIRECTLY OR COMMUNICATE IN ANY WAY WITH \_\_\_\_\_ OR ANY OTHER PERSON(S) NAMED IN WRITING BY \_\_\_\_\_ UNLESS THROUGH LEGAL COUNSEL AND EXCEPT AS MAY BE NECESSARY FOR THE PURPOSES OF SCHOOL.

**ALCOHOL** 17. YOU SHALL NOT POSSESS OR DRINK ALCOHOL.

- DRUGS**
- 18. YOU SHALL NOT POSSESS OR USE ILLEGAL DRUGS.
  - 19. YOU SHALL NOT INHALE INTOXICATING VAPOURS.

**OR**

- 20. YOU SHALL REFRAIN ABSOLUTELY FROM THE POSSESSION OR THE CONSUMPTION OF ANY INTOXICANTS INCLUDING, BUT NOT LIMITED TO: ALCOHOL AND/OR ALL STREET DRUGS, NON-PRESCRIPTION DRUGS OR PRESCRIPTION DRUGS WHICH HAVE NOT BEEN PRESCRIBED FOR AND TAKEN BY YOU IN ACCORDANCE WITH THE DIRECTIONS OF A QUALIFIED MEDICAL PROFESSIONAL.
- 21. YOU SHALL NOT ENTER OR BE FOUND IN ANY PREMISES WHOSE PRIMARY PURPOSE IS THE RETAIL SALES OF ALCOHOLIC BEVERAGES.

- BREATHALYZER**
- 22. UPON DEMAND OF A PEACE OFFICER WHO BELIEVES ON REASONABLE GROUNDS THAT YOU HAVE ALCOHOL OR NON-PRESCRIBED DRUGS IN YOUR BODY, YOU WILL PROVIDE SUCH SAMPLES OF YOUR BREATH OR URINE INTO A CONTAINER OR AN APPROVED INSTRUMENT OR SCREENING DEVICE AS ARE NECESSARY TO DETERMINE IF YOU HAVE ALCOHOL OR DRUGS IN YOUR BODY.

- MOTOR VEHICLE**
- 23. YOU SHALL NOT DRIVE OR BE IN ANY MOTOR VEHICLE UNLESS THE REGISTERED OWNER IS PRESENT, WITH THE EXCEPTION OF PUBLIC TRANSIT.

- WEAPONS**
- 24. YOU SHALL NOT POSSESS ANY FIREARMS, AMMUNITION OR EXPLOSIVE SUBSTANCES OR ANYTHING THAT IS DESIGNED FOR USE AS A WEAPON OR INTENDED FOR USE AS A WEAPON.

- RESTRICTION CELL PHONE**
- 25. YOU SHALL NOT CARRY ON YOUR PERSON ANY ELECTRONIC COMMUNICATION DEVICES SUCH AS CELLULAR TELEPHONES OR PAGERS UNLESS AUTHORIZED TO DO SO IN WRITING BY \_\_\_\_\_.

- ASSESSMENT**
- 26. YOU SHALL ATTEND FOR A:
    - (a) LEARNING DISABILITY ASSESSMENT;
    - (b) PSYCHO-EDUCATIONAL ASSESSMENT;
    - (c) ANGER MANAGEMENT ASSESSMENT;
    - (d) FASD ASSESSMENT;
    - (e) PSYCHIATRIC ASSESSMENT;
    - (f) \_\_\_\_\_.

SUCH ASSESSMENT IS TO BE PERFORMED BY \_\_\_\_\_  
AS DIRECTED BY \_\_\_\_\_ OR SUCH OTHER  
PROFESSIONAL AS DIRECTED BY \_\_\_\_\_ WITHIN \_\_\_\_\_ MONTHS.

- OTHER**
- 27. \_\_\_\_\_  
\_\_\_\_\_